

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110



Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

AGENDA

BOARD OF COMMISSIONERS PUBLIC MEETING TUESDAY, JUNE 18, 2019 / 7:00 P.M.

PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 29, 2018 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Steven L. Rogers
Commissioner Mauro G. Tucci
Commissioner Thomas J. Evans
Commissioner Alphonse Petracco
Mayor Joseph P. Scarpelli

MINUTES:

- ❖ May 21, 2019

COMMUNICATIONS/CORRESPONDENCE:

PROCLAMATION:

- ❖ Proclamation to thank and salute the Third Half Club of Nutley for 80 years of continuous service to the Township of Nutley

REPORTS:

- ❖ Code Enforcement Department Monthly Revenue Report for May 2019/ Commissioner Thomas J. Evans
- ❖ Public Safety Monthly Report for May 2019/ Commissioner Alphonse Petracco

BILLS:

❖ June 18, 2019 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE (S) INTRODUCTIONS: (0)

ORDINANCE (S) ON SECOND READING AND PUBLIC HEARING(S): (0)

RESOLUTIONS: (4)

Commissioner Rogers: (0)

No. 00-19/

Commissioner Tucci: (2)

No. 00-19 / Honor and salute Coach Michele Giannone and Coach Carmen Spina for their selfless act of heroism

No. 00-19 / Authorize the submission of Green Communities Grant application FS19-151 and the execution of a grant agreement with the State

Commissioner Evans: (0)

Commissioner Petracco: (0)

Mayor Scarpelli: (2)

No. 00-19 / Authorize the renewal of liquor licenses for licensing period July 1, 2019 through June 30, 2020

No. 00-19 / Authorize and approve a raffle application submitted by Holy Family Church

MEETING OPEN TO THE PUBLIC: (5 MINUTES)

ADJOURNMENT:

REMINDER:

The next Board of Commissioners meeting is scheduled for Tuesday, July 2, 2019 at 7:00 P.M., Nutley Town Hall, 3rd Floor Commission Chambers.

DRAFT